TOP OF THE MORNING:

Welcome to the 34th Annual St. Patrick’s Day Parade. It will be held on Sunday, March 11, 2012 on Market Street, Boardman, Ohio. Remember Daylight Savings time begins on the 11th - set your clock’s ahead 1 hour Saturday Night.

The theme of the Parade this year is “"Cead Mile Failte"- A Hundred Thousand Welcomes. Trophies for Best of Parade and Best Irish Theme will be awarded as well as 1st and 2nd Place Trophies for Best Float, Best Band, Best Pipe Band, Best Drum Line, Best Marching Unit, Best Novelty Unit and Best Color Guard.

The Grand Marshal’s for the 2012 Parade is JOHN SHERIDAN. The Ockerman Award recipient is Ray Kelly, III, the Bill Cleary Award will be presented to Dolly Millick and our Lord Mayor of Kilkenny is Denise DeBartolo York.

Attached you will find the Parade Orders and a map of the Parade Route and Staging Area. Please find your location on the line-up page. Far Left Column - ADM, MKT, ETC - Indicates the area on the map where you are to line-up. Second Column - 1-10 - Indicates the division number and sequence you line-up in. Third Column - USA - Indicates your name or your group’s name. Divisions 1 – 6 are asked to REPORT NO LATER THAN 11:45 AM. Divisions 7 - 14 are asked to REPORT NO LATER THAN 12:00 NOON.

Double check your division assignment and note the units that precede and follow you. Parade Marshal’s will be assigned to your division to instruct participants on where to line-up and to provide for an orderly staging of the Parade.

Parking for the Parade Participants is BEHIND Southwoods Executive Center. TRANSIT BUS SERVICE will provide shuttle service to the staging areas prior to the Parade beginning at 11:15 AM. PARKING IS NOT PERMITTED IN FRONT OF THE BOARDMAN TOWNSHIP GOVERNMENT BUILDING, TOD AVENUE or McClurg Road. The shuttle will drop off Parade participants near their assigned line-up area. A Parade Marshal with a “Golf Cart” shuttle will be available from the bus drop off point to the line-up area for handicapped individuals only.

The STAGING AREA’S are: Division 1 - ADM - Boardman Township Administration Bldg
Division 2 - MKT - Market Street in front of Government Building
Division 3 - DRV - Boardman Adm. Drive from Market to the Maintenance Bldg.
Division 4 - DRV - Boardman Adm. Drive from Maintenance Bldg Entrance to Tod Ave. Mahoning Olde Car Club - Tod Avenue - Parking Lot at Maintenance Bldg.
Division 5 - TDN - Tod Avenue (Far North End) to Washington Blvd
Divisions 6 & 7 - TDX - DMXI Medical off of Tod Avenue
Divisions 8 & 9 - TDR - Old Red Cross Building off of Tod Avenue
Divisions 10,11,12, 13 & 14 - TDL - Western Star Lodge off of Tod Avenue
Floats & Trucks - MWC - Marwood Court off of Market Street

Check the INFORMATION MAP for your location. At 1:00 PM the Parade will proceed from the Government Center, North on Market Street to Southwoods Executive Center. Please be careful not to litter our Host’s parking lots or the Parade Route. We are the guest of Boardman Township for this Parade. LEAVE NO LITTER! Trash containers will be found in the staging and viewing areas. Please use them.

The Reviewing Stand will be near the North end of the march and located in front of Johnny’s Restaurant and is positioned for an EYES RIGHT (Check Parade Map). Master of Ceremonies at the Reviewing Stand is Casey Malone assisted by Vince Gilmartin. All Awards will be presented at the POST PARADE PARTY which will be held at the Operating Engineers Hall, 291 McClurg Road. The Hall Doors will open at 1:30 PM. Awards that are not picked up at the POST PARADE PARTY will be available by calling 330-402-5275. County Mayo will perform and John Reardon will serve as Master of Ceremonies.

Payment for participating bands will be made during the line-up of the Parade by Robb Kale, Treasurer. If you miss Robb you may contact him by calling 330-540-6641. If you have any questions before the Parade, please do not hesitate to phone me at 330-402-5275 or 330-965-1159.

See you at the Parade,

Joyce Kale-Pesta
IMPORTANT PARADE RULES

1. NO ALCOHOLIC BEVERAGES may be publicly consumed or dispensed to the public at any time in the staging area or the Parade Route.

2. NOTHING MAY BE THROWN TO THE CROWD along the Parade. All giveaways MUST BE HANDED to the spectators. Anyone violating this rule will be ejected from the Parade and may be fined per Boardman Township.

3. Reviewing stand performances are limited to 1 minute (Please Observe this limit).

4. Parade Participants are NOT PERMITTED to fire off pyrotechnics or devises which leave confetti, streamers or foam along the Parade Route. Re-enactment groups which discharge black powder weapons do so at their own risk.

5. The Parade steps off at exactly 1:00 PM - Anyone not in their division at the time will be placed in the last division.

Any participant may be ejected from the Parade by the Boardman Police, Head Marshal, Joe Illencik or the Parade President, Joyce Kale-Pesta for disregarding any of the above rules.
## DIVISION 1

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<th>ADM 1 - 01 - A</th>
<th>BOARDMAN CRUISER - CHIEF NICHOLS</th>
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<td>B</td>
<td>SHERIFF'S CRUISER - SHERIFF WELLINGTON</td>
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<td>C</td>
<td>YOUNGSTOWN CRUISER – POLICE CHIEF FOLEY</td>
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ADM 1 – 02
THE BOARDMAN TOWNSHIP TRUSTEES
Larry Molitero, Brad Calhoun, Tom Costello – **Jubilee Limousine Trolley**

ADM 1 - 03
SHERIFF DEPARTMENT COLOR GUARD - SGT TJ ASSION

ADM 1 - 04
THE SHAMROCK BALLOON - CARRIED BY: CARDINAL MOONEY HIGH SCHOOL FOOTBALL TEAM- 2011 STATE CHAMPS

ADM 1 - 05
THE GRAND MARSHAL BANNER - **URSULINE**

ADM 1 - 06
GRAND MARSHAL JOHN SHERIDAN AND FAMILY - **GOLD CROSS LIMO**

ADM 1 - 07
THE LORD MAYOR OF KILKENNY BANNER - **URSULINE**

ADM 1 - 08
LORD MAYOR OF KILKENNY - DENISE DEBARTOLO YORK

ADM 1 - 09
THE OCKERMAN AWARD BANNER - **URSULINE**

ADM 1 - 10
OCKERMAN AWARD - RAY KELLY, III

ADM 1 - 11
WFMJ-TV21 * VINDICATOR * CUMULUS BANNER - **URSULINE**

ADM 1 - 12
VINDICATOR VEHICLES, MARCHERS PASSING CANDY

ADM 1 - 13
THE CLEARY AWARD BANNER - **URSULINE**

ADM 1 - 14
THE BILL CLEARY AWARD – DOLLY MILICK

ADM 1 - 15
WFMJ TV 21 - VEHICLES WITH PERSONALITIES

ADM 1 - 16
CUMULUS - 2 VEHICLES

ADM 1 - 17
GOLD CROSS DIVISION BANNER - **URSULINE**

ADM 1 - 18
POST PARADE PARTY BANNER ON VAN - GRANT WILLIAMS

ADM 1 - 19
GOLD CROSS VEHICLE - GRANT WILLIAMS
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<td>HUBBARD FIRE DEPT. - Mike Mogg</td>
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<td>LOWELLVILLE FIRE DEPARTMENT - Chief Al Boggia</td>
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DRV  3 - 2  MARINE CORP LEAGUE COLOR GUARD – 2 CARS
DRV  3 - 3  CONGRESSMAN TIM RYAN, CHAIRMAN
DRV  3 - 4  STATE SENATOR JOE SCHIAVONI
DRV  3 - 5  STATE REPRESENTATIVE RON GERBERRY
DRV  3 - 6  MAH. CO. COMMISSIONER  ANTHONY TRAFICANTI
DRV  3 - 7  MAH. CO. COMMISSIONER  CAROL RIMEDIO RIGHETTI
DRV  3 - 8  MAHONING COUNTY ENGINEER, RICHARD MARSICO
DRV  3 - 9  MAHONING COUNTY AUDITOR MIKE SCIORTINO
DRV  3 - 10  MAHONING COUNTY RECORDER NORA LYNN PALERMO
DRV  3 - 11  JUDGE MARK BELINKY - PROBATE COURT
DRV  3 - 12  JUDGE DIANE VETTORI
DRV  3 - 13  PATRICK GINNETTI – MAH. CO. ENGINEER ELECT
DRV  3 - 14  YOUNGSTOWN SYMPHONIC BAND
   3 - 14 A  MILL CREEK METROPARKS TRACTOR WAGON
   3 - 14 B  MILL CREEK METROPARKS VOLUNTEERS
DRV  3 - 15  MAYOR CHARLES P. SAMMARONE
DRV  3 - 16  MIKE RAY - Youngstown 4th Ward Councilman
DRV  3 - 17  PAUL DRENNEN - Youngstown 5th Ward Councilman
DRC  3 - 18  YOUNGSTOWN POLICE ATHLETIC LEAGUE
MWC  3 - 19  GOLDEN STRINGS - PURPLE CAT
MWC  3 - 20  THE ROYAL OAKS - Lou and John F. Kennedy
DIVISION 4

DRV 4 - 01  LYDEN OIL COMPANY DIVISION BANNER - URSULINE

DRV 4 - 02  GLEANN MOR PIPE BAND

MWC 4 - 03  LYDEN OIL COMPANY TRUCK

MWC 4 - 04  CHRYSAL CATERING TRUCK

DRV 4 - 05  ST. VINCENT DEPAUL YOUNGSTOWN COUNCIL - Joe Gorman

DRV 4 - 06  PENN OHIO NEW FOUNDLAND CLUB

DRV 4 - 07  RAPHAELS SCHOOL OF BEAUTY

DRV 4 - 08  BOARDMAN RELAY FOR LIFE

MWC 4 - 09  KOREAN WAR VETERANS ASSOC CHAPTER 137

DRV 4 - 10  WYTV 33 NEWS STAN BONEY

MWC 4 - 11  BMS – PINK PROMISES BOTIQUE

DRV 4 - 12  BOARDMAN MEDICAL SUPPLY

DRV 4 - 13  ARK SERVICE GROUP OF HOLY FAMILY SCHOOL & PARISH

DRV 4 - 14  FRIENDS OF PAW TOWN

DRV 4 - 15  DUNKIN DONUTS - COFFEE CUP

DRV 4 - 16  MAHONING VALLEY OLD CAR CLUB
TDN 5 - 01  IRISH DIVISION BANNER - URSULINE
TDN 5 - 02  UIRSULINE HIGH SCHOOL BAND
TDN 5 - 03  AOH COLOR GUARD
TDN 5 - 04  AOH MAN OF THE YEAR – Sheriff Randall Wellington
TDN 5 - 05  AOH PRESIDENT - James McGuinness
MWC 5 - 06  AOH/ LAOH FLOAT - "Cead Mile Failte"
TDN 5 - 07  LAOH BANNER - URSULINE
MWC 5 - 08  LADIES AOH WOMAN OF THE YEAR – EILEEN GILMARTIN
TDN 5 - 09  LADIES AOH PRESIDENT - AMY MAY
MWC 5 - 10  THE BURKE SCHOOL OF IRISH DANCE - Rhonda Donahue, Mimi Kerrigan, Maureen Kepley
MWC 5 - 11  THE ULSTER PROJECT
TDN 5 - 12  LOGANS IRISH WOLF HOUNDS - William Logan
TDN 5 - 13  THE YOUNGSTOWN SPORTS GRILLE
TDN 5 - 14  ST. PATRICK'S CHURCH
MWC 5 - 15  LITTLE STEEL DERBY GIRLS / O'DONOLD'S PUB
TDN 5 - 16  CHUCK KLINGENSMITH – 1970 IRISH GREEN MALIBU
TDN 5 - 17  GREENBRIAR CONTINUAM
TDX 6 - 1 BJ ALAN - PHANTOM FIREWORKS BANNER - URSULINE
TDX 6 - 2 105 OHIO VOLUNTEER INFANTRY
MWC 6 - 3 PHANTOM FIREWORKS FLOAT
TDX 6 - 4 NITRO'S LAW FOUNDATION
TDX 6 - 5 YOUNGSTOWN ALL BREED TRAINING CLUB
MWC 6 - 6 HENRY P. NEMENZ FOOD STORES
TDX 6 - 5 BOARDMAN SUBARU - Rob & Cathy Fellman
TDX 6 - 5 RICKIE ROCK ROCKETTES
MWC 6 - 6 JULIE’S PERISCOPE
TDX 6 - 7 JUNIOR CIVIC LEAGUE
TDX 6 - 8 J D BYRIDER
TDX 6 - 9 TRAVELING TRAIL TEAM
MWC 6 - 10 THE UNITED STATE NAVY
TDX 6 - 11 AUT MORI GROTTO CLOWNS
MWC 6 - 12 AUT MORI GROTTO VETERAN’S UNIT
MWC 6 - 13 TURNING POINT RESIDENTIAL
TDX 6 - 14 YCR - Charles Dressel & Jenn Rogers
TDX 6 - 15 HARBOR PET CENTER
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TDX 6 - 17 YOUNGSTOWN MAENNERACHOR
TDX 7 - 1 STONEBRIDGE GRILLE & TAVERN BANNER - URSULINE
TDX 7 - 2 STONEBRIDGE GRILLE & TAVERN ENTRY
TDX 7 - 3 JUDGE SCOTT HUNTER / HUNTER STEVENS
TDX 7 - 4 RED HACKLE PIPES & DRUMS
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TDX 7 - 6 JUDGE MARY DeGENARO, 7th Dstrct Court of Appeals
MWC 7 - 7 JUBILEE LIMOUSINE & TROLLEY
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MWC 7 - 10 SACRED ARMS INC.
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TDX 7 - 12 BRANDON & CAMRONS EBAY SALES
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MWC 7 - 14 PET LODGE USA OF BOARDMAN
MWC 7 - 15 MONTESSORI SCHOOL OF MAHONING VALLEY
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<td>4- H KING &amp; QUEEN &amp; ROYAL COURT - Melissa Moliterno</td>
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<td>CREEKSIDE FITNESS CENTER BANNER - URSULINE</td>
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<td>TDR</td>
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<td>AMVETS POST 44 – John Brown, III</td>
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<td>MAHONING VALLEY RETREADS - Motorcycles</td>
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TDL 10 - 01  BOARDMAN STEEL, DIAMOND STEEL, INDUSTRIAL MILL MAINTENANCE DIVISION BANNER - URSULINE

TDL 10 - 02  YOUNGSTOWN SAXON CLUB BRASS BAND

MWC 10 - 03  HANDS ON VOLUNTEER NETWORK OF THE VALLEY

TDL 10 - 04  LLUCKY LLAMAS 4 H CLUB

MWC 10 - 05  OHIO VALLEY LIMOUSINE ASSOCIATION

MWC 10 - 06  FIVE STAR LIMOUSINE

MWC 10 - 07  UTSINGER TOWING

TDL 10 - 08  TIMLIN PLUMBING BANNER – URSULINE

TDL 10 - 09  TIMLIN PLUMBING ENTRY

MWC 10 - 10  FLYNN’S TIRES

MWC 10 - 11  ASSOCIATED TRUCK SERVICE - TWO ENTRIES
ST. PATRICK'S DAY PARADE ROUTE

WESTERN RESERVE RD.
- McClurg Rd.
- Washington Blvd.

Karago Rd.
- Palistine Rd.

Reviewing Stand
- Boardman Blvd.
- DeBartolo Place

B Southwoods East
- Charles Ave.

McArther Dr.
- S.W. Entrance to Mall

Southern Park Mall

Rochway
- Lake Forest

A & B on the detail sheet show traffic direction and parking

Wisonger Dr.

Distances:
- Government Center to the Reviewing Stand: Approx. 0.9 of a mile
- Reviewing Stand to DeBartolo Place: Approx. 0.2 of a mile
- Government Center to DeBartolo Place: 1.1 Miles

Southwoods

Stadium Drive

Mdl. School