



## TOP OF THE MORNING:

Welcome to the 34th Annual St. Patrick=s Day Parade. It will be held on Sunday, March 11, 2012 on Market Street, Boardman, Ohio. **Remember Daylight Savings time begins on the 11th - set your clock's ahead 1 hour Saturday Night.**

The theme of the Parade this year is **""Cead Mile Failte"- A Hundred Thousand Welcomes.** Trophies for **Best of Parade and Best Irish Theme** will be awarded as well as 1st and 2nd Place Trophies for **Best Float, Best Band, Best Pipe Band, Best Drum Line, Best Marching Unit, Best Novelty Unit and Best Color Guard.**

The Grand Marshal's for the 2012 Parade is **JOHN SHERIDAN.** The Ockerman Award recipient is **Ray Kelly, III,** the **Bill Cleary Award** will be presented to **Dolly Milick** and our Lord Mayor of Kilkenny is **Denise DeBartolo York.**

Attached you will find the Parade Orders and a map of the Parade Route and Staging Area. Please find your location on the line-up page. **Far Left Column - ADM, MKT, ETC - Indicates the area on the map where you are to line-up.**

**Second Column - 1- 10 - Indicates the division number and sequence you line-up in.**

**Third Column - USA - Indicates your name or your group's name.**

**Divisions 1 – 6 are asked to REPORT NO LATER THAN 11:45 AM.**

**Divisions 7 - 14 are asked to REPORT NO LATER THAN 12:00 NOON.**

Double check your division assignment and note the units that precede and follow you. Parade Marshal's will be assigned to your division to instruct participants on where to line-up and to provide for an orderly staging of the Parade.

Parking for the Parade Participants is **BEHIND** Southwoods Executive Center. **TRANSIT BUS SERVICE** will provide shuttle service to the staging areas prior to the Parade beginning at 11:15 AM. **PARKING IS NOT PERMITTED IN FRONT OF THE BOARDMAN TOWNSHIP GOVERNMENT BUILDING, TOD AVENUE or McCLURG ROAD.** The shuttle will drop off Parade participants near their assigned line-up area. A Parade Marshal with a "Golf Cart" shuttle will be available from the bus drop off point to the line-up area for handicapped individuals only.

The STAGING AREA'S are:

Division 1	- ADM - Boardman Township Administration Bldg
Division 2	- MKT - Market Street in front of Government Building
Division 3	- DRV - Boardman Adm. Drive from Market to the Maintenance Bldg.
Division 4	- DRV - Boardman Adm. Drive from Maintenance Bldg Entrance to Tod Ave. <i>Mahoning Olde Car Club - Tod Avenue - Parking Lot at Maintenance Bldg.</i>
Division 5	- TDN - Tod Avenue (Far North End) to Washington Blvd
Divisions 6 & 7	- TDX - DMXI Medical off of Tod Avenue
Divisions 8 & 9	- TDR - Old Red Cross Building off of Tod Avenue
Divisions 10,11,12 13 & 14	- TDL - Western Star Lodge off of Tod Avenue
Floats & Trucks	- MWC - Marwood Court off of Market Street

Check the **INFORMATION MAP** for your location. At **1:00 PM** the Parade will proceed from the Government Center, North on Market Street to Southwoods Executive Center. Please be careful not to litter our Host's parking lots or the Parade Route. We are the guest of Boardman Township for this Parade. **LEAVE NO LITTER!** Trash containers will be found in the staging and viewing areas. Please use them.

The Reviewing Stand will be near the North end of the march and located in front of **Johnny's Restaurant** and is positioned for an **EYES RIGHT** (Check Parade Map). Master of Ceremonies at the Reviewing Stand is **Casey Malone** assisted by **Vince Gilmartin.** All Awards will be presented at the **POST PARADE PARTY** which will be held at the Operating Engineers Hall, 291 McClurg Road. The Hall Doors will open at **1:30 PM.** Awards that are not picked up at the POST PARADE PARTY will be available by calling 330-402-5275. **County Mayo** will perform and **John Reardon** will serve as Master of Ceremonies.

Payment for participating bands will be made during the line-up of the Parade by Robb Kale, Treasurer. If you miss Robb you may contact him by calling 330-540-6641. If you have any questions before the Parade, please do not hesitate to phone me at 330-402-5275 or 330-965-1159.

See you at the Parade,

*Joyce Kale-Pesta*



## IMPORTANT PARADE RULES

1. **NO ALCOHOLIC BEVERAGES** may be publicly consumed or dispensed to the public at any time in the staging area or the Parade Route.

2. **NOTHING MAY BE THROWN TO THE CROWD** along the Parade. All giveaways **MUST BE HANDED** to the spectators.

**Anyone violating this rule will be ejected from the Parade and may be fined per Boardman Township.**

3. Reviewing stand performances are limited to **1 minute** (Please Observe this limit).

4. Parade Participants are **NOT PERMITTED** to fire off pyrotechnics or devises which leave confetti, streamers or foam along the Parade Route. Re-enactment groups which discharge black powder weapons do so at their own risk.

5. The Parade steps off at exactly 1:00 PM - Anyone not in their division at the time will be placed in the last division.

**Any participant may be ejected from the Parade by the Boardman Police, Head Marshal, Joe Illencik or the Parade President, Joyce Kale-Pesta for disregarding any of the above rules.**

## DIVISION 1

- ADM 1 - 01 - A BOARDMAN CRUISER - CHIEF NICHOLS
- B SHERIFF'S CRUISER - SHERIFF WELLINGTON
- C YOUNGSTOWN CRUISER - POLICE CHIEF FOLEY
- ADM 1 - 02 THE BOARDMAN TOWNSHIP TRUSTEES  
Larry Moliterno, Brad Calhoun, Tom Costello - Jubilee Limousine Trolley
- ADM 1 - 03 SHERIFF DEPARTMENT COLOR GUARD - SGT TJ ASSION
- ADM 1 - 04 THE SHAMROCK BALLOON - CARRIED BY: CARDINAL MOONEY HIGH SCHOOL  
FOOTBALL TEAM- 2011 STATE CHAMPS
- ADM 1 - 05 THE GRAND MARSHAL BANNER - URSULINE
- ADM 1 - 06 GRAND MARSHAL JOHN SHERIDAN AND FAMILY - GOLD CROSS LIMO
- ADM 1 - 07 THE LORD MAYOR OF KILKENNY BANNER - URSULINE
- ADM 1 - 08 LORD MAYOR OF KILKENNY - DENISE DEBARTOLO YORK
- ADM 1 - 09 THE OCKERMAN AWARD BANNER - URSULINE
- ADM 1 - 10 OCKERMAN AWARD - RAY KELLY, III
- ADM 1 - 11 WFMJ-TV21 \* VINDICATOR \* CUMULUS BANNER - URSULINE
- ADM 1 - 12 VINDICATOR VEHICLES, MARCHERS PASSING CANDY
- ADM 1 - 13 THE CLEARY AWARD BANNER - URSULINE
- ADM 1 - 14 THE BILL CLEARY AWARD - DOLLY MILICK
- ADM 1 - 15 WFMJ TV 21 - VEHICLES WITH PERSONALITIES
- ADM 1 - 16 CUMULUS - 2 VEHICLES
- ADM 1 - 17 GOLD CROSS DIVISION BANNER - URSULINE
- ADM 1 - 18 POST PARADE PARTY BANNER ON VAN - GRANT WILLIAMS
- ADM 1 - 19 GOLD CROSS VEHICLE - GRANT WILLIAMS

## DIVISION 2

MKT	2 - 1	THE DeBARTOLO CORPORATION DIVISION BANNER - <b>URSULINE</b>
MKT	2 - 2	THE CARDINAL JOINT FIRE DEPARTMENT COLOR GUARD
MWC	2 - 3	THE CANFIELD FIRE DEPARTMENT
MKT	2 - 4	AMERICAN RED CROSS - Jessica Jaros
MWC	2 - 5	AKRON'S CHILDREN'S HOSPITAL – Kerry Garrett
MKT	2 - 6	MILL CREEK METRO PARKS POLICE DEPARTMENT
MKT	2 - 7	NEW MIDDLETOWN POLICE DEPT. - Sgt. Ken Goist
MWC	2 - 8	HUBBARD FIRE DEPT. - Mike Mogg
MWC	2 - 9	WESTERN RESERVE JOINT FIRE DISTRICT - Cpt. John Leason
MWC	2 - 10	LOWELLVILLE FIRE DEPARTMENT - Chief Al Boggia
MWC	2 - 11	MCBDD - 2 Buses
MWC	2 - 12	SHEPHERD OF THE VALLEY
MWC	2 - 13	PEMBROOKE PLACE
MWC	2 - 14	BEEGHLY OKS
MWC	2 - 15	MAHONING COUNTY GREEN TEAM
MKT	2 - 16	CLEMENTE AMBULANCE - Dave Brady
MKT	2 - 17	RURAL METRO AMBULANCE
MKT	2 - 18	LANE LIFE TRANS PARAMEDICS
MWC	2 - 19	BOARDMAN TOWING & RECOVERY
MWC	2 - 20	BUGNO BROTHERS
MWC	2 - 21	BUGNO BROTHERS NOVELTY UNIT
MKT	2 - 22	NEW LEASE ON LIFE RESCUE
MWC	2 - 23	R & C PRESSURE WASH
MWC	2 - 24	ASSOCIATED TRUCK SERVICE – 2 VEHICLES

### DIVISION 3

DRV 3 - 1 MAHONING COUNTY DEMOCRATIC PARTY BANNER - **URSULINE**

DRV 3 - 2 MARINE CORP LEAGUE COLOR GUARD – 2 CARS

DRV 3 - 3 CONGRESSMAN TIM RYAN, CHAIRMAN

DRV 3 - 4 STATE SENATOR JOE SCHIAVONI

DRV 3 - 5 STATE REPRESENTATIVE RON GERBERRY

DRV 3 - 6 MAH. CO. COMMISSIONER ANTHONY TRAFICANTI

DRV 3 - 7 MAH. CO. COMMISSIONER CAROL RIMEDIO RIGHETTI

DRV 3 - 8 MAHONING COUNTY ENGINEER, RICHARD MARSICO

DRV 3 - 9 MAHONING COUNTY AUDITOR MIKE SCIORTINO

DRV 3 - 10 MAHONING COUNTY RECORDER NORA LYNN PALERMO

DRV 3 - 11 JUDGE MARK BELINKY - PROBATE COURT

DRV 3 - 12 JUDGE DIANE VETTORI

DRV 3 - 13 PATRICK GINETTI – MAH. CO. ENGINEER ELECT

DRV 3 - 14 YOUNGSTOWN SYMPHONIC BAND  
3 - 14 A MILL CREEK METROPARKS TRACTOR WAGON  
3 - 14 B MILL CREEK METROPARKS VOLUNTEERS

DRV 3 - 15 MAYOR CHARLES P. SAMMARONE

DRV 3 - 16 MIKE RAY - Youngstown 4th Ward Councilman

DRV 3 - 17 PAUL DRENNEN - Youngstown 5th Ward Councilman

DRC 3 - 18 YOUNGSTOWN POLICE ATHLETIC LEAGUE

MWC 3 - 19 GOLDEN STRINGS - PURPLE CAT

MWC 3 - 20 THE ROYAL OAKS - Lou and John F. Kennedy

## DIVISION 4

DRV	4 - 01	LYDEN OIL COMPANY DIVISION BANNER - <b>URSULINE</b>
DRV	4 - 02	GLEANN MOR PIPE BAND
MWC	4 - 03	LYDEN OIL COMPANY TRUCK
MWC Z	4 - 04	CHRYSTAL CATERING TRUCK
DRV	4 - 05	ST. VINCENT DEPAUL YOUNGSTOWN COUNCIL - Joe Gorman
DRV	4 - 06	PENN OHIO NEW FOUNDLAND CLUB
DRV	4 - 07	RAPHAELS SCHOOL OF BEAUTY
DRV	4 - 08	BOARDMAN RELAY FOR LIFE
MWC	4 - 09	KOREAN WAR VETERANS ASSOC CHAPTER 137
DRV	4 - 10	WYTV 33 NEWS STAN BONEY
MWC	4 - 11	BMS – PINK PROMISES BOTIQUE
DRV	4 - 12	BOARDMAN MEDICAL SUPPLY
DRV	4 - 13	ARK SERVICE GROUP OF HOLY FAMILY SCHOOL & PARISH
DRV	4 - 14	FRIENDS OF PAW TOWN
DRV	4 - 15	DUNKIN DONUTS - COFFEE CUP
DRV	4 - 16	MAHONING VALLEY OLD CAR CLUB

## DIVISION 5

TDN 5 - 01 IRISH DIVISION BANNER - **URSULINE**

TDN 5 - 02 UIRSULINE HIGH SCHOOL BAND

TDN 5 - 03 AOH COLOR GUARD

TDN 5 - 04 AOH MAN OF THE YEAR – Sheriff Randall Wellington

TDN 5 - 05 AOH PRESIDENT - James McGuinness

MWC 5 - 06 AOH/ LAOH FLOAT - "Cead Mile Failte"

TDN 5 - 07 LAOH BANNER - **URSULINE**

MWC 5 - 08 LADIES AOH WOMAN OF THE YEAR – EILEEN GILMARTIN

TDN 5 - 09 LADIES AOH PRESIDENT - AMY MAY

MWC 5 - 10 THE BURKE SCHOOL OF IRISH DANCE - Rhonda Donahue, Mimi Kerrigan, Maureen Kepley

MWC 5 - 11 THE ULSTER PROJECT

TDN 5 - 12 LOGANS IRISH WOLF HOUNDS - William Logan

TDN 5 - 13 THE YOUNGSTOWN SPORTS GRILLE

TDN 5 - 14 ST. PATRICK'S CHURCH

MWC 5 - 15 LITTLE STEEL DERBY GIRLS / O'DONOLD'S PUB

TDN 5 - 16 CHUCK KLINGENSMITH – 1970 IRISH GREEN MALIBU

TDN 5 – 17 GREENBRIAR CONTINUAM

## DIVISION 6

TDX	6 - 1	BJ ALAN - PHANTOM FIREWORKS BANNER - <b>URSULINE</b>
TDX	6 - 2	105 OHIO VOLUNTEER INFANTRY
MWC	6 - 3	PHANTOM FIREWORKS FLOAT
TDX	6 - 4	NITRO'S LAW FOUNDATION
TDX	6 - 5	YOUNGSTOWN ALL BREED TRAINING CLUB
MWC	6 - 6	HENRY P. NEMENZ FOOD STORES
TDX	6 - 5	BOARDMAN SUBARU - Rob & Cathy Fellman
TDX	6 - 5	RICKIE ROCK ROCKETTES
MWC	6 - 6	JULIE'S PERISCOPE
TDX	6 - 7	JUNIOR CIVIC LEAGUE
TDX	6 - 8	J D BYRIDER
TDX	6 - 9	TRAVELING TRAIL TEAM
MWC	6 - 10	THE UNITED STATE NAVY
TDX	6 - 11	AUT MORI GROTTO CLOWNS
MWC	6 - 12	AUT MORI GROTTO VETERAN'S UNIT
MWC	6 - 13	TURNING POINT RESIDENTIAL
TDX	6 - 14	YCR - Charles Dressel & Jenn Rogers
TDX	6 - 15	HARBOR PET CENTER
TDX	6 - 16	MAHONING COUNTY 4-H – COUNTRY CRITTERS
TDX	6 - 17	YOUNGSTOWN MAENNERACHOR



## DIVISION 7

TDX	7 - 1	STONEBRIDGE GRILLE & TAVERN BANNER - <b>URSULINE</b>
TDX	7 - 2	STONEBRIDGE GRILLE & TAVERN ENTRY
TDX	7 - 3	JUDGE SCOTT HUNTER / HUNTER STEVENS
TDX	7 - 4	RED HACKLE PIPES & DRUMS
TDX	7 - 5	MAHONING COUNTY REPUBLICAN PARTY - Mark Munroe Chairman
TDX	7 - 6	JUDGE MARY DeGENARO, 7 <sup>th</sup> Dstrct Court of Appeals
MWC	7 - 7	JUBILEE LIMOUSINE & TROLLEY
TDX	7 - 8	STEEL VALLEY K-9'S
TDX	7 - 9	BECKERS ANGELS
MWC	7 - 10	SACRED ARMS INC.
MWC	7 - 11	YOUNGSTOWN SHRINE CLUB
TDX	7 - 12	BRANDON & CAMRONS EBAY SALES
TDX	7 - 13	BOARDMAN HIGH SCHOOL DRUM LINE – Colleen Baker
MWC	7 - 14	PET LODGE USA OF BOARDMAN
MWC	7 - 15	MONTESSORI SCHOOL OF MAHONING VALLEY

## DIVISION 8

TDR	8 - 01	INN AT CHRISTINE VALLEY BANNERS - <b>URSULINE</b>
TDR	8 - 02	SONS OF CONFEDERATE VETERANS/CPT THOMAS PATTON CAMP 2021 - Ron Johnson
TDR	8 - 03	HOWARD HANNA REM ESTATES
TDR	8 - 04	NELSON'S PEST CONTROL
TDR	8 - 05	20/9 AMATEUR RADIO CLUB
TDR	8 - 06	FEIC BUSINESS EQUITY SOLUTIONS
TDR	8 - 07	SAFE AT LAST DOG RESCUE OF OHIO
TDR	8 - 08	SCHWEBELS 1937 DIAMOND T TRUCK
TDR	8 - 09	WESTERN RESERVE MARCHING BAND - BOB BACHA
TDR	8 - 10	4- H KING & QUEEN & ROYAL COURT - Melissa Moliterno

## DIVISION 9

TDR 9 - 01 CREEKSIDE FITNESS CENTER BANNER - **URSULINE**

TDR 9 - 02 AMVETS POST 44 – John Brown, III

MWC 9 - 03 STEEL CITY AMBASSADORS, DRUM & BUGLE CORP

TDR 9 - 04 WEST SIDE CATS – Mr. Roller

TDR 9 - 05 YYFFA - Amy Gile

TDR 9 - 06 YOUNGSTOWN WEDDING MINISTRIES

TDR 9 - 07 MERIDIAN COMMUNITY CARE - Larry Moliterno

TDR 9 - 08 CHILI'S GRILL & BAR

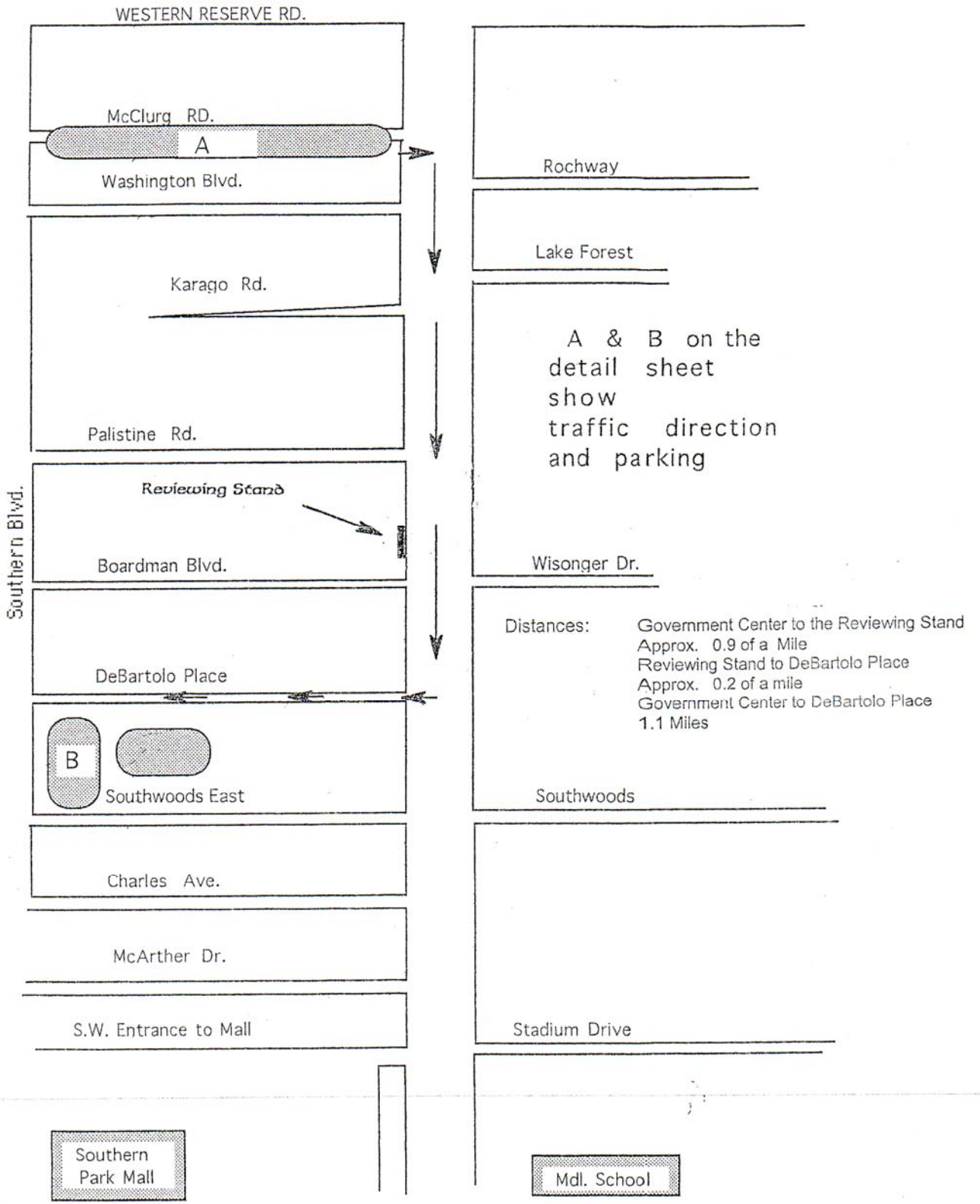
MWC 9 - 09 MERCER COUNTY VOITURE 846

MWC 9 – 10 MAHONING VALLEY RETREADS - Motorcycles

## DIVISION 10

TDL	10 - 01	BOARDMAN STEEL, DIAMOND STEEL, INDUSTRIAL MILL MAINTENANCE DIVISION BANNER - <b>URSULINE</b>
TDL	10 - 02	YOUNGSTOWN SAXON CLUB BRASS BAND
MWC	10 - 03	HANDS ON VOLUNTEER NETWORK OF THE VALLEY
TDL	10 - 04	LLUCKY LLAMAS 4 H CLUB
MWC	10 - 05	OHIO VALLEY LIMOUSINE ASSOCIATION
MWC	10 - 06	FIVE STAR LIMOUSINE
MWC	10 - 07	UTSINGER TOWING
TDL	10 - 08	TIMLIN PLUMBING BANNER – <b>URSULINE</b>
TDL	10 - 09	TIMLIN PLUMBING ENTRY
MWC	10 - 10	FLYNN'S TIRES
MWC	10 - 11	ASSOCIATED TRUCK SERVICE - TWO ENTRIES

# ST. PATRICK'S DAY PARADE ROUTE



WESTERN RESERVE RD.

McClurg RD.

A

Washington Blvd.

Karago Rd.

Palistine Rd.

Reviewing Stand

Boardman Blvd.

DeBartolo Place

B

Southwoods East

Charles Ave.

McArther Dr.

S.W. Entrance to Mall

Southern  
Park Mall

Rochway

Lake Forest

A & B on the  
detail sheet  
show  
traffic direction  
and parking

Wisonger Dr.

Distances: Government Center to the Reviewing Stand  
Approx. 0.9 of a Mile  
Reviewing Stand to DeBartolo Place  
Approx. 0.2 of a mile  
Government Center to DeBartolo Place  
1.1 Miles

Southwoods

Stadium Drive

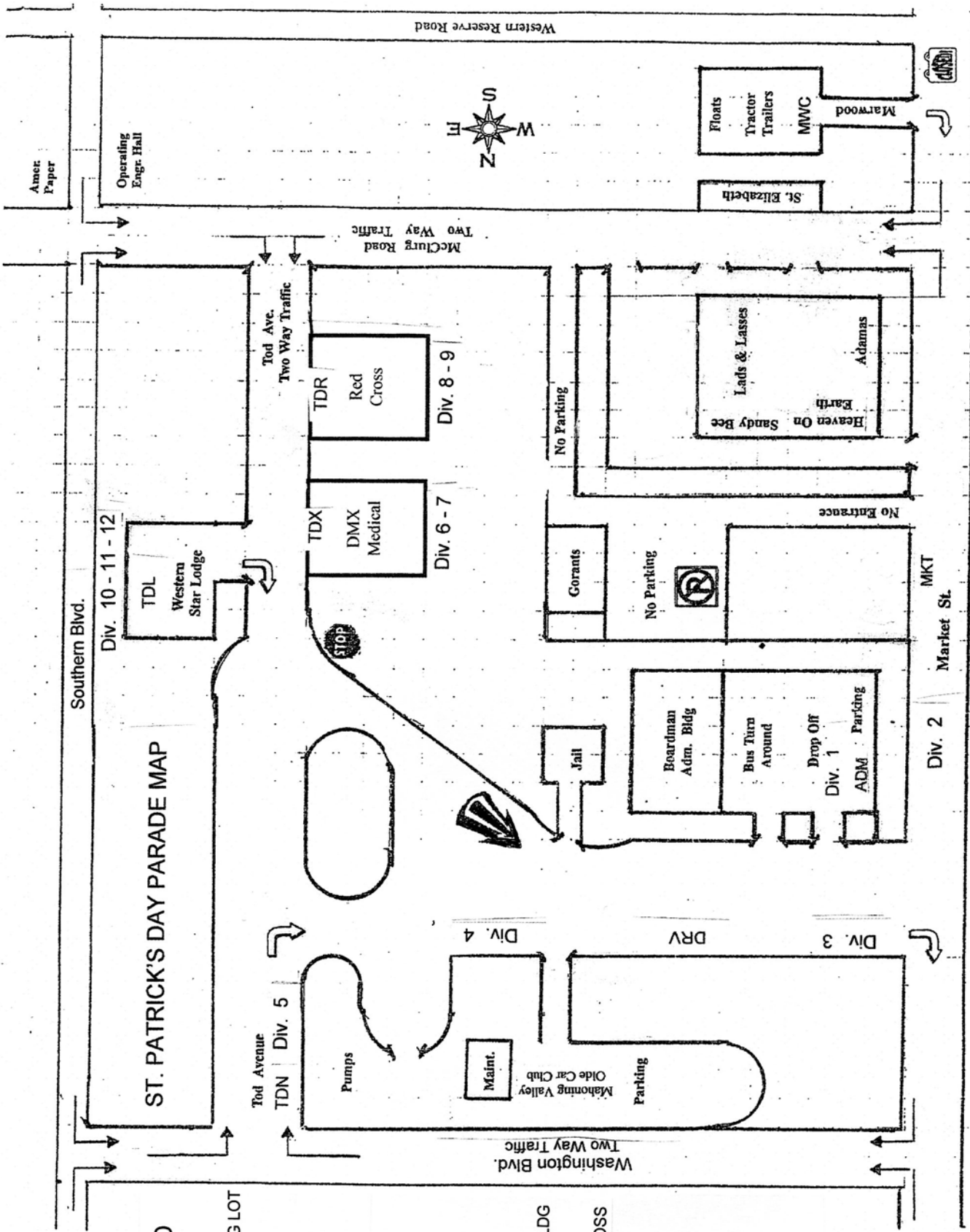
Mdl. School

Southern Blvd.

A

### LINE-UP LEGEND

- ADM ADM BLDG PARKING LOT
- DRV BDM ADM BLDG PARKING LOT
- DRV BDM TWP. DRIVEWAY
- MKT MARKET STREET
- MWC MARWOOD COURT
- TDN TOD AVE. NORTH
- TDL TOD AVE. - WSTRN STR LG
- TDR TOD AVE. - OLD RED CROSS



### ST. PATRICK'S DAY PARADE MAP

Southern Blvd.

Div. 10-11-12

TDL Western Star Lodge

Tod Avenue

TDN Div. 5

Pumps

Div. 4

Maint.

Mahoning Valley Olde Car Club

Parking

DRV

Div. 3

Tod Ave. Two Way Traffic

TDR Red Cross

Div. 8-9

TDX DMX Medical

Div. 6-7

Corants

No Parking



No Entrance

Heaven On Sandy Bec Earth Adams Lads & Lasses

No Parking

Floats Tractor Trailers MWC Marwood

St. Elizabeth

Operating Enger Hall

Amer. Paper

Western Reserve Road



MKT Market St.

Div. 2

Boardman Adm. Bldg

Bus Turn Around

Drop Off

Div. 1

ADM Parking

Jail