

Youngstown All Breed Training Club
Yvette Shipman, Trial Secretary
951 Portage Easterly Rd
Cortland, Ohio 44410

YABTC, 13210 Mahoning Avenue, P.O. Box 397, North Jackson, OH 44451 Yvettes Phone : 330 980-6244 Web site: yabtc.com E-mail: Yvette.Shipman@yahoo.com

Saturday

August 19, 2017
Event 2017028510

Sunday

August 20, 2017
Event 2017028511

This Event is accepting entries for Mixed Breed Dogs listed in the AKC Canine Partners Program.

Premium List
Licensed by the American Kennel Club

Two Rings, Two Days,
Standard and Jumpers with Weaves
as well as
FAST and Premier JWW on Saturday
T2B and Premier STD on Sunday

Youngstown All Breed Training Club

Each day is limited to 660 runs, total. Two indoor 100' x 100' rings.
The Wellness Center is air conditioned.



August 19 and 20, 2017

Held at
The Mayor Ralph Infante Wellness Center
213 Sharkey Drive, Niles, OH 44446, 330.544.9611

Trial hours, 7:00-5:00 with judging beginning at 8:00 a.m.
Entries will be selected by the "**First Received**" method. No envelope may contain more than 10 entries maximum. Entries will open at 8 a.m. on August 19 and close at 6 p.m. on August 20, 2017. No Hand deliveries.

Permission has been granted for holding this event under American Kennel Club Rules and Regulations. James P. Crowley, Secretary



AMERICAN
KENNEL CLUB™

YOUNGSTOWN ALL BREED TRAINING CLUB

President	Perri Graf, 16897 Heiser Rd , Berlin Center, OH 44401
Vice President	Kim Burrier 10594 Newton Falls Ravenna Road Newton Falls, OH 44444
Treasurer	Stacy Judge, 600 S. Hazelwood, Youngstown, OH 44509
Recording Secretary	Deb Harper, 120 Hickory Circle, Cortland, OH 44410
Corresponding Secretary	Mary Mignogna, 5612 Norquest Blvd., Youngstown, OH 44515
Board of Directors	Lori Baker, Lisa Sangregorio, Sharon Phillips, Elaine Shively
Training Directors	Tracey Steele

Agility Event Committee

Trial Chair	Sandra Irish 232 North Colonial Drive Cortland, OH 44410 330-219-4446 sirish637@embarqmail.com
Trial Secretary	Yvette Shipman 951 Portage Easterly Rd Cortland, Ohio 44410 330-980-6244 yvette.shipman@yahoo.com
Committee	Mike Coates, Debbie Harper, Sandy Irish, Stacy Judge, Janet Robertson, Lotta Shafer, Cindy Zeisler, Kathy Durrell, Yvette Shipman
Vendor Contact	Janet Robertson, tenaj153@aol.com , TEL 330-792-6899.

• Judges and Assignments

Judy Smotrel (#ZG397) 2575 Hawkins Mill Rd, Lynchburg, VA 24503-4968

Saturday, August 19 NOV/OPEN FAST, ALL JWW, PREMIER JWW

Sunday, August 20 T2B (26"-20"), PREMIER STD, ALL STD

Jim Smotrel (#ZG393) 2575 Hawkins Mill Rd, Lynchburg, VA 24503-4968

Saturday, August 19 EX/MAS FAST, ALL STD

Sunday, August 20 T2B (16"-14"), ALL JWW

Class Order by Ring; Running Order; Obstacle Familiarization

Saturday, August 19

Ring 1: Masters/Exc FAST, Masters/Exc Standard, Open Standard, Novice Standard

Ring 2: Novice FAST, Open FAST, Novice JWW, Open JWW, Masters/Exc JWW, Premier JWW

Sunday, August 20

Ring 1: Premier STD, Masters/Exc Standard, Open Standard, Novice Standard

Ring 2: Time 2 Beat, Novice JWW, Open JWW, Masters/Exc JWW

Running Order 26-4" each day. In each jump height, B dogs will run first, followed by A dogs, followed by Preferred dogs unless conflicts change the running order. There will be no contact obstacle familiarization at this trial, but there will be a practice jump. Handlers will walk the course without dogs.

▪ Entry Fee

\$26 for first entry per dog per day (includes \$3.50 AKC recording fee); \$13 for each additional entry per same dog per same day (includes \$3.00 AKC recording fee). A maximum of 10 entries per envelope is allowed. Envelopes with more than 10 entries and/or entries received prior to the opening date will be returned.

• Directions to Show Site

If you are using a GPS, please use the address 1000 West Park Avenue, Niles, OH 44446.

From South: Take I-77 or I-71 N toward Cleveland. Exit onto I-76 East toward Akron. Take I-80 toward Youngstown and NYC. Exit on Route 46 North toward Niles. See "All" below.

From East or West: Take Turnpike and exit at interchange 218. Take I-80 East to Route 46 North toward Niles. See "All" below.

From North: Take 11 South to I-80 West. Exit on Route 46 North. See "All" below.

All: Go north on 46 for about 5 miles into Niles, where 46 becomes North Main Street. Turn left onto Park Avenue. (If you reach E. Church Street, you've gone a little too far.) In less than a mile, turn right into Waddell Park. The park entrance is just past Highland Avenue. (If you reach Parkway Drive, you've gone .6 miles too far.) The Wellness Center will be on your right.

▪ Camping

Camping is available onsite with no hookups. Contact Rae Reinhart billrae05@aol.com for reservations.

▪ Crating

There is plenty of crating space, but we ask that you consolidate your set up as much as possible. X-pens should be set up so that they take no more space than the equivalent size that each dog's crate space would have consumed. Place ground covers/mats/tarps under the crates.

▪ Food

Both breakfast and lunch items will be available on site from the Wellness Center cafe. There are also fast food places nearby. No food or drinks are permitted inside the track.

▪ Vendors

Any person or entity providing goods or services at the event site for any consideration whatsoever (hereinafter referred to as "Vendors") shall be registered with YABTC and shall pay to YABTC a fee of \$35.00 (per trial, per 2 day weekend trial cluster or per 3 day weekend trial cluster). This fee will include a 10 foot X 10 foot vendor space if desired by the Vendor. For each event, YABTC, in its sole discretion, shall determine the type and number of Vendors. Persons or entities desirous of being a Vendor at these events shall contact Janet Robertson at tenaj153@aol.com.

▪ **Height Divisions**

Regular Classes

8"	For dogs 11" and under at withers
12"	For dogs 14" and under at withers
16"	For dogs 18" and under at withers
20"	For dogs 22" and under at withers
24"	For dogs over 22" at withers
26"	Dogs may be entered at owner's discretion

Preferred Classes

4"
8"
12"
16
20"

▪ **Measuring Jim and Judy are both VMO's**

Dogs will be measured between classes.

MEASURING and HEIGHT CARD INFORMATION

Effective January 1, 2010, exhibitors are no longer required to provide proof to Trial Secretaries that their dog has a valid jump height card as part of the check-in process. Furthermore, this change eliminates the need for a copy of the jump height card to be submitted with an entry form. Dogs without a valid Jump Height Card/Form may still compete; but they must be measured/wicketed by the **Judge of Record** PRIOR to running in their class and this measurement will be valid for that weekend of trials only. The exception to this requirement is a dog entered in the 24" or 26" height division. **However, if a Volunteer Measuring Official (VMO) or an Agility Field Rep is present, then ALL dogs without a valid Jump Height Card/Form must be measured at some time during the trial or cluster of trials.** This does not preclude having the dog wicketed by the Judge of Record if the VMO or Rep is not available to measure the dog *before* its first run of the trial or cluster of trials. It is the exhibitor's responsibility to have their dog measured prior to running and failure to do so will result in the cancellation of any qualifying scores. **Exhibitors should have jump height cards to present if requested.**

▪ **Show Conditions and Timers:**

100' by 100' rings that are indoors on professional turf with sand base, rubber pellets, and no obstructions. Contacts have a rubberized surface. The site is air conditioned and kept in the upper 60s. Electronic Timers will be used in these trials.

▪ **Prizes and Awards**

Ribbons will be awarded to the 1st through 4th place qualifying dogs in each class and height division. Ribbons will be awarded to all dogs with qualifying scores. MACH/PACH bars and MACH/PACH rosettes will be awarded for all MACH/PACH titles earned at this show. New title ribbons will be awarded to those earning a title at the trials.

▪ **Wait List**

If entry limits are reached prior to closing, YABTC will offer a Wait List to fill openings created by withdrawn entries after the trial's closing date/time. A maximum of 200 entries will be placed on the club's wait list. All entries, including wait listed entries, must be received by the Trial Secretary prior to event closing on August 4, 2017. Any entries withdrawn by 6:00 pm August 10, 2017 will be replaced by a wait listed entry if any are available. If a withdrawn entry is replaced by a wait listed entry, a full refund will be issued for the withdrawn entry. Any wait listed entry that does not move off the wait list into the trial by 6:00 pm on Thursday August 10 will receive a full refund.

▪ **Liability:**

Exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dog and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the show site. In such cases, no refund of any fees paid will be made. Youngstown All-Breed Training Club and its agents, employees, volunteers, etc., will assume no responsibility for any loss, damage, or injury sustained by any exhibitor or handler or to their dog(s) or property, and further assumes no responsibility for injury to children.

▪ **AKC Clothing Policy**

Advertising is not allowed in the AKC agility ring on the clothing worn by an exhibitor or ring crew staff, such as, "train at Joe's Dog School," or "eat at Joe's Diner." Club shirts may be worn. Writing on clothing must not be in poor taste or contain profanity. Clothing must not display the name of a person or a person's dog or their titles. If a dog food logo is worn, it must not be in conflict with a sponsor of the trial. A picture of the exhibitor's dog may be worn.

▪ **Dogs Eligible to Enter**

All dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds are eligible to participate. Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete. Bitches in season, aggressive dogs, dogs that are blind or suffering from any deformity, injury, or illness which may affect their physical or mental performance are not eligible to participate.

Exhibitors should follow their veterinarian's recommendation to insure that their dogs are free from internal and external parasites and any communicable diseases, and that their dogs have appropriate vaccinations. Proof of rabies vaccination should be available.

▪ **Emergency Veterinary Service**

Contact the Animal Emergency Clinic, 2680 W. Liberty Street (I-80 and Salt Springs Road, Youngstown, OH. TEL 330-530-8387 (Call first.)

The veterinarian will not be present at the show site.

Volunteers

Volunteers are needed to make this trial work. We truly appreciate your help. If you can volunteer, please fill-out and return this page with your entry or email billrae05@aol.com.

Name: _____

E-Mail: _____

Telephone: _____

Cell: _____

Please circle which job(s) you can and would like to do. We can train you to do some of these on site.

- ❖ Chief Course Builder
- ❖ Course Builder
- ❖ Timer
- ❖ Scribe
- ❖ Assistant Scribe
- ❖ Gate Steward
- ❖ Leash/Sheet Runner
- ❖ Bar Setter

Please place an "X" in each class in which you are entered:

Saturday	STD	JWW	FAST
NOVICE			N/A
OPEN			N/A
EXC/MASTER 4"-8"			N/A
EXC/MASTER 12"			N/A
EXC/MASTER 16"			N/A
EXC/MASTER 20"			N/A
EXC/MASTER 24"-26"			N/A
PREMIER	N/A		N/A
FAST NOVICE	N/A	N/A	
FAST OPEN	N/A	N/A	
FAST EXC/MASTER	N/A	N/A	

Sunday	STD	JWW	T2B
NOVICE			N/A
OPEN			N/A
EXC/MASTER 4-8"			N/A
EXC/MASTER 12"			N/A
EXC/MASTER 16"			N/A
EXC/MASTER 20"			N/A
EXC/MASTER 24-26"			N/A
PREMIER		N/A	N/A
T2B 4-16"	N/A	N/A	
T2B 20-26"	N/A	N/A	

Agility Trial Move-Up Form

(Do not send this form to AKC. Send it to the Trial Secretary)

Use this form to Move-Up to a Higher Agility Class Only

Dogs shall be moved up to a higher class at the request of the owner, as a result of the dog qualifying for an agility title. Pretrial move-ups must be mailed or emailed to the Trial Secretary by Monday August 14 at 6:00 pm. Exhibitors eligible for day-to-day move-ups must complete this form and submit it to the Trial Secretary within ½ hour of the trial completion. All move-up entries are subject to availability of the class and payment of any difference in entry fee. Dogs so moved-up will be entered at the end of the running order. Refer to Chapter 1, Section 20 of the Regulations for Agility Trials for additional move-up requirements.

Name of Club _____ **Date** _____

Breed: _____ **Sex:** _____

Dog's AKC Registered Name _____

Dog's AKC # _____

Dog's Call Name _____

Move Entry to

Agility Class: (Circle One) **Jump Height Division: (Circle One)**

Regular Standard

Open Excellent Master 8" 12" 16" 20" 24" 26"

Regular JWW

Open Excellent Master 8" 12" 16" 20" 24" 26"

Regular FAST

Open Excellent Master 8" 12" 16" 20" 24" 26"

Preferred Standard

Open Excellent Master 4" 8" 12" 16" 20"

Preferred JWW

Open Excellent Master 4" 8" 12" 16" 20"

Preferred FAST

Open Excellent Master 4" 8" 12" 16" 20"

Owners Name: _____

Handlers Name: _____

(If applicable)

Signature of owner or agent duly authorized to make this entry:

Signature of Trial Secretary, If Approved:

Date: _____ **Time Received:** _____

▪ Motel Information

The following motels accepted dogs at the time that this premium was written. Some have a dog fee. Please check to be sure they still accept dogs when you make your reservation. They are located within 4 miles of the trial site.

Fairfield Inn Warren/Niles (Ask for "dog show" reduced rate.)
1860 Niles-Cortland Rd SE, Warren, OH 44484, TEL 330-544-5774

Comfort Inn and Suites Austintown (Ask for "dog show" reduced rate.)
5435 Clarkins Dr., Austintown, OH 44515, TEL 330-792-9740

Best Western Meander Inn
870 N. Canfield-Niles Road, Austintown, OH 44515, TEL 330-544-2378

Sleep Inn
5555 Interstate Blvd., Austintown, OH 44515, TEL 330-544-5555

Country Inn & Suites
5570 Interstate Blvd., Youngstown, OH, TEL 330-544-0300

Do not leave your dog(s) alone in the rooms at any of these facilities.

Please pick up after your dog(s) at the motel and at the Wellness Center—everywhere. Failure to pick up both at the trial site and at the motel will mean expulsion from the show with no refund.

Please do not permit your dog to urinate on or in the building at the motel or the show site.

▪ Refunds

No entry fees will be refunded if the trial cannot open or be completed by reason of riot, civil disturbances, fire, an act of nature, public emergency, act of a public enemy, or any other causes beyond the control of the organizing committee. Entry fees shall not be refunded in the event that a dog is absent, disqualified, excused by a judge, or barred from competition by action of the Trial Committee. YABTC will refund all trial fees for bitches in season. YABTC will refund trial fees less \$3.50 per entry for dogs injured or ill, or for handlers injured or ill. In each case, the person making the claim must produce a veterinarian's or medical doctor's note on office letterhead dated before the trials begin or within one week after the trials finish to receive the refund.

OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM YABTC

Opens: June 21- • Closes August 4, 2017

	STD	JWW	FAST	T2B	PremSTD	PremJWW
Sat., Aug 19	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	N/A	N/A	<input type="checkbox"/>
Sun., Aug 20	<input type="checkbox"/>	<input type="checkbox"/>	N/A	<input type="checkbox"/>	<input type="checkbox"/>	N/A

Daily Entry Fee: 1st run \$26; \$13 each additional run

Make checks payable to: YABTC;

Mail to: Yvette Shipman, 951 Portage Easterly Rd, Cortland, Ohio 44410

ENTRY FEE ENCLOSED _____

Choose Either Regular OR Preferred Classes

Circle one jump height and class selections :: Only one selection per class (Both Master and Premier Allowed)

REGULAR Classes 8" 12" 16" 20" 24" 26" STD Nov A Nov B Open Exc Master Premier JWW Nov A Nov B Open Exc Master Premier FAST Nov A Nov B Open Exc Master T2B T2B	PREFERRED Classes 4" 8" 12" 16" 20" STD NovP OpenP ExcP MasterP PremP JWW NovP OpenP ExcP MasterP PremP FAST NovP OpenP ExcP MasterP T2B T2BP
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Non-Regular Classes International Sweepstakes STD JWW Select: 14" 18" 26"

This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No	SEX	HEIGHT AT WITHERS
BREED	VARIETY	CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO <input type="checkbox"/> below	Enter Complete Registration #	DATE OF BIRTH
ILP NO. <input type="checkbox"/> PAL NO. <input type="checkbox"/>		PLACE OF BIRTH (LIST COUNTRY)
FOREIGN REG. NO & COUNTRY <input type="checkbox"/>		
BREEDER		

SIRE _____

DAM _____

ACTUAL OWNERS _____

OWNERS ADDRESS _____ NEW ADDRESS

CITY, STATE ZIP + 4 _____

HANDLER _____ ENTER JR. HANDLER # if applicable _____

Exhibitor or owner MUST sign on the signature line beneath the instructions.

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org.

AGREEMENT

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

INSTRUCTIONS

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine PartnersSM** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? _____

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent duly authorized to make this entry.

SIGN HERE **X** _____

Telephone Number: _____

Email Address: _____ New Email

In Case of Emergency - Name: _____ Phone #: _____