

Youngstown All Breed Training Club  
Aaron Coates, Trial Secretary  
800 Summit Avenue  
Niles, Ohio 44446

YABTC, 13210 Mahoning Avenue, P.O. Box 397, North Jackson, OH 44451 Phone: 330 538-2907 Web site: yabtc.com E-mail: yabtc@mikecoatesconstruction.com

**Friday**  
**(Exc/Mas Only)**  
Event # 2016028512  
Fri., October 7, 2016

**Saturday**  
Event # 2016028513  
Sat., October 8, 2016

**Sunday**  
Event # 2016028514  
Sun., October 9, 2016

This Event is accepting entries for Mixed Breed Dogs listed in the AKC Canine Partners Program.

Premium List  
Licensed by the American Kennel Club

One Ring, Three Days  
Standard and Jumpers with Weaves  
as well as  
FAST, T2B, Prem STD, and Prem JWW on Friday (**Exc/Mas Only**)  
FAST and Premier STD on Saturday  
T2B and Premier JWW on Sunday

### Youngstown All Breed Training Club

Each day is limited to 330 runs, total. One indoor 100' x 85' ring.



**October 7, 8, & 9, 2016**

Held at  
Youngstown All Breed Training Club  
13210 Mahoning Avenue, North Jackson, OH 44451

**Trial hours, 7:00-5:00 with judging beginning at 8:00 a.m.**  
Entries will be selected by the **"First Received"** method. No envelope may contain more than 10 entries maximum. Entries will open at 8 a.m. on Wed., August 3, 2016 and close at 5 p.m. on Wed., September 21, 2016. No Hand deliveries.



Permission has been granted for holding this event under American Kennel Club Rules and Regulations. James P. Crowley, Secretary

## YOUNGSTOWN ALL BREED TRAINING CLUB

President	Perri Graf, 16897 Heiser Rd , Berlin Center, OH 44401
Vice President	Lori Baker, 119 Country Green Drive, Youngstown, OH 44515
Treasurer	Stacy Judge, 600 S. Hazelwood, Youngstown, OH 44509
Recording Secretary	Deb Harper, 120 Hickory Circle, Cortland, OH 44410
Corresponding Secretary	Mary Mignogna, 5612 Norquest Blvd., Youngstown, OH 44515
Board of Directors	Kim Burrier, Lisa Sangregorio, Sharon Phillips, Elaine Shively
Training Director	Dale Burrier

### Agility Event Committee

Trial Chair	Mike Coates, Jr., 800 Summit Ave, Niles, OH 44446, TEL 330-652-0190, <a href="mailto:mcoatesjr@mikecoatesconstruction.com">mcoatesjr@mikecoatesconstruction.com</a>
Trial Secretary	Aaron Coates, 800 Summit Avenue, Niles, OH 44446, TEL 330-652-0190, <a href="mailto:yabtc@mikecoatesconstruction.com">yabtc@mikecoatesconstruction.com</a>
Committee	Mike Coates, Debbie Harper, Sandy Irish, Stacy Judge, Janet Robertson, Lotta Shafer, Jay Wootten, Cindy Zeisler, Karen Wisler, Kathy Durrell

### • Judges and Assignments

#### Lavonda Herring (#ZI328), 51 Duncan Rd., Lagrangeville, NY, 12540-5825

Friday, October 7: All Classes

Saturday, October 8: All Classes

Sunday, October 9: All Classes

#### ▪ **Class Order by Ring; Running Order; Obstacle Familiarization**

##### Friday, October 7

Ring 1: Exc/Mas FAST, Premier STD, Exc/Mas STD, T2B, Premier JWW, Exc/Mas JWW

##### Saturday, October 8

Ring 1: Exc/Mas JWW, Premier STD, Exc/Mas STD, Open STD, Nov STD, Ex/Mas FAST,  
Open FAST, Nov FAST, Open JWW, Nov JWW

##### Sunday, October 9

Ring 1: Premier JWW, Exc/Mas JWW, Exc/Mas STD, Open STD, Nov STD, T2B  
Open JWW, Nov JWW

Running Order: 4-26" each day. In each jump height, B dogs will run first, followed by A dogs, followed by Preferred dogs unless conflicts change the running order. There will be no contact obstacle familiarization at this trial, but there will be a practice jump. Handlers will walk the course without dogs.

#### ▪ **Entry Fee**

\$26 for first entry per dog per day (includes \$3.50 AKC recording fee); \$13 for each additional entry per same dog per same day (includes \$3.00 AKC recording fee). A maximum of 10 entries per envelope is allowed. Envelopes with more than 10 entries and/or entries received prior to the opening date will be returned.

### • **Directions to Show Site**

If using a GPS, please use the address 13210 Mahoning Avenue, North Jackson, OH 44451

**From South:** Take I-77 or I-71 North toward Cleveland. Exit onto I-76 East toward Akron. Take I-80 toward Youngstown and NYC. Exit onto Bailey Road, turn right. Turn right onto Mahoning Avenue.

**From East or West:** Take Turnpike and Exit at Interchange 218. Take I-80 East to Bailey Road. Exit onto Bailey Road, turn right. Turn right onto Mahoning Avenue.

**From North:** Take 11 South to I-80 West. Exit on Bailey Road, turn left. Turn right onto Mahoning Avenue.

**All:** The YABTC building is located across from the blue water tower.

#### ▪ **Camping**

Camping is not available on site.

#### ▪ **Crating**

There is plenty of crating space, but we ask that you consolidate your set up as much as possible. X-pens should be set up so that they take no more space than the equivalent size that each dog's crate space would have consumed. Place ground covers/mats/tarps under the crates.

#### ▪ **Food**

There is a food concession available on site. There are also fast food restaurants nearby.

#### ▪ **Vendors**

No vendor space will be available at this trial.

## ▪ **Height Divisions**

### Regular Classes

8" For dogs 11" and under at withers  
12" For dogs 14" and under at withers  
16" For dogs 18" and under at withers  
20" For dogs 22" and under at withers  
24" For dogs over 22" at withers  
26" Dogs may be entered at owner's discretion

### Preferred Classes

4"  
8"  
12"  
16"  
20"

## ▪ **Measuring**

*Dogs will be measured between classes.*

### MEASURING and HEIGHT CARD INFORMATION

Effective January 1, 2010, exhibitors are no longer required to provide proof to Trial Secretaries that their dog has a valid jump height card as part of the check-in process. Furthermore, this change eliminates the need for a copy of the jump height card to be submitted with an entry form. Dogs without a valid Jump Height Card/Form may still compete; but they must be measured/wicketed by the **Judge of Record** PRIOR to running in their class and this measurement will be valid for that weekend of trials only. The exception to this requirement is a dog entered in the 24" or 26" height division. However, if a **Volunteer Measuring Official (VMO)** or an **Agility Field Rep** is present, then **ALL** dogs without a valid Jump Height Card/Form must be measured at some time during the trial or cluster of trials. This does not preclude having the dog wicketed by the Judge of Record if the VMO or Rep is not available to measure the dog *before* its first run of the trial or cluster of trials. It is the exhibitor's responsibility to have their dog measured prior to running and failure to do so will result in the cancellation of any qualifying scores. **Exhibitors should have jump height cards to present if requested.**

## ▪ **Show Conditions and Timers:**

100' by 85' ring that is indoors on rubber matting over 5/8" athletic foam underlayment. Contacts have a rubberized surface. Electronic Timers will be used in these trials.

## ▪ **Prizes and Awards**

Ribbons will be awarded to the 1st through 4th place qualifying dogs in each class and height division. Ribbons will be awarded to all dogs with qualifying scores. MACH/PACH bars and MACH/PACH rosettes will be awarded for all MACH/PACH titles earned at this show. PAX ribbons will be awarded for all PAX titles earned at this show. New title ribbons will be awarded to those earning a title at the trials.

## ▪ **Wait List**

If entry limits are reached prior to closing, YABTC will offer a Wait List to fill openings created by withdrawn entries after the trial's closing date/time. A maximum of 100 entries will be placed on the club's wait list. All entries, including wait listed entries, must be received by the Trial Secretary prior to event closing on September 21, 2016. Any entries withdrawn by 6:00 pm on September 30, 2016 will be replaced by a wait listed entry if any are available. If a withdrawn entry is replaced by a wait listed entry, a full refund will be issued for the withdrawn entry. Any wait listed entry that does not move off the wait list into the trial by 6:00 pm on September 30, will receive a full refund.

## ▪ **Liability:**

Exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dog and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the show site. In such cases, no refund of any fees paid will be made. Youngstown All-Breed Training Club and its agents, employees, volunteers, etc., will assume no responsibility for any loss, damage, or injury sustained by any exhibitor or handler or to their dog(s) or property, and further assumes no responsibility for injury to children.

## ▪ **AKC Clothing Policy**

Advertising is not allowed in the AKC agility ring on the clothing worn by an exhibitor or ring crew staff, such as, "train at Joe's Dog School," or "eat at Joe's Diner." Club shirts may be worn. Writing on clothing must not be in poor taste or contain profanity. Clothing must not display the name of a person or a person's dog or their titles. If a dog food logo is worn, it must not be in conflict with a sponsor of the trial. A picture of the exhibitor's dog may be worn.

## ▪ **Dogs Eligible to Enter**

All dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds are eligible to participate. Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete. Bitches in season, aggressive dogs, dogs that are blind or suffering from any deformity, injury, or illness which may affect their physical or mental performance are not eligible to participate. Exhibitors should follow their veterinarian's recommendation to insure that their dogs are free from internal and external parasites and any communicable diseases, and that their dogs have appropriate vaccinations. Proof of rabies vaccination should be available.

## ▪ **Emergency Veterinary Service**

Contact the Animal Emergency Clinic, 2680 W. Liberty Street (I-80 and Salt Springs Road, Youngstown, OH. TEL 330-530-8387 (Call first.)  
The Veterinarian will not be present at the show site.

▪ **Volunteers**

Volunteers are needed to make this trial work. We truly appreciate your help. If you can volunteer, please fill-out and return this page with your entry or email [agilityworker@yabtc.com](mailto:agilityworker@yabtc.com).

Name: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Telephone: \_\_\_\_\_

Please place an "X" in each class in which you are entered:

Friday	STD	JWW	FAST	T2B
EXC/MASTER 24"-26			N/A	N/A
EXC/MASTER 20"			N/A	N/A
EXC/MASTER 16"			N/A	N/A
EXC/MASTER 12"			N/A	N/A
EXC/MASTER 4"-8"			N/A	N/A
PREMIER			N/A	N/A
FAST EXC/MASTER	N/A	N/A		N/A
T2B 20" - 26"	N/A	N/A	N/A	
T2B 4" - 16"	N/A	N/A	N/A	

Saturday	STD	JWW	FAST
NOVICE			N/A
OPEN			N/A
EXC/MASTER 24"-26"			N/A
EXC/MASTER 20"			N/A
EXC/MASTER 16"			N/A
EXC/MASTER 12"			N/A
EXC/MASTER 4"-8"			N/A
PREMIER		N/A	N/A
FAST NOVICE	N/A	N/A	
FAST OPEN	N/A	N/A	
FAST EXC/MASTER	N/A	N/A	

Sunday	STD	JWW	T2B
NOVICE			N/A
OPEN			N/A
EXC/MASTER 24"-26			N/A
EXC/MASTER 20"			N/A
EXC/MASTER 16"			N/A
EXC/MASTER 12"			N/A
EXC/MASTER 4"-8"			N/A
PREMIER	N/A		N/A
T2B 20" – 26"	N/A	N/A	
T2B 4" – 16"	N/A	N/A	

Please circle which job(s) you can and would like to do:

- ❖ Chief Course Builder
- ❖ Course Builder
- ❖ Timer
- ❖ Scribe
- ❖ Assistant Scribe
- ❖ Gate Steward
- ❖ Fluff Chute
- ❖ Leash/Sheet Runner
- ❖ Bar Setter

(9/12)

### Agility Trial Move-Up Form

(Do not send this form to AKC. Send it to the Trial Secretary)

#### Use This Form To Move Up To A Higher Agility Class Only

*It is the option of the club to allow day-to-day move-ups within 1/2 hour of trial completion. Exhibitors should refer to a club's premium list to verify the club's policy for moving a dog up. If offered, dogs shall be moved up to a higher class at the request of the owner, as a result of the dog qualifying for an agility title.*

*The request for moving up must be made to the Trial Secretary according to the club's published policy.*

*All move-up entries are subject to availability of the class and payment of any difference in entry fee. Dogs so moved-up will be entered at the end of the running order. Refer to Chapter 1, Section 20 of the Regulations for Agility Trials for additional move-up requirements.*

Name of Club \_\_\_\_\_ Date \_\_\_\_\_

Breed: \_\_\_\_\_ Sex: \_\_\_\_\_

Dog's AKC Registered Name \_\_\_\_\_

Dog's AKC # \_\_\_\_\_

Dog's Call Name \_\_\_\_\_

#### Move Entry to

Agility Class: (Circle One)      Jump Height Division: (Circle One)

Regular Standard  
Open    Excellent    Master      8" 12" 16" 20" 24" 26"

Regular JWW  
Open    Excellent    Master      8" 12" 16" 20" 24" 26"

Regular FAST  
Open    Excellent    Master      8" 12" 16" 20" 24" 26"

Preferred Standard  
Open    Excellent    Master      4" 8" 12" 16" 20"

Preferred JWW  
Open    Excellent    Master      4" 8" 12" 16" 20"

Preferred FAST  
Open    Excellent    Master      4" 8" 12" 16" 20"

Owners Name: \_\_\_\_\_

Handlers Name: \_\_\_\_\_

(If applicable)

Signature of owner or agent duly authorized to make this entry: \_\_\_\_\_

Signature of Trial Secretary, If Approved: \_\_\_\_\_

Date: \_\_\_\_\_ Time Received: \_\_\_\_\_

#### Motel Information

The following motels accepted dogs at the time that this premium was written. Some have a dog fee. Please check to be sure they still accept dogs when you make your reservation. They are located within 4 miles of the trial site.

Fairfield Inn Warren/Niles (Ask for "dog show" reduced rate.)  
1860 Niles-Cortland Rd SE, Warren, OH 44484, TEL 330-544-5774

Comfort Inn and Suites Austintown (Ask for "dog show" reduced rate.)  
5435 Clarkins Dr., Austintown, OH 44515, TEL 330-792-9740

Best Western Meander Inn  
870 N. Canfield-Niles Road, Austintown, OH 44515, TEL 330-544-2378

Sleep Inn  
5555 Interstate Blvd., Austintown, OH 44515, TEL 330-544-5555

Country Inn & Suites  
5570 Interstate Blvd., Youngstown, OH, TEL 330-544-0300

Do not leave your dog(s) alone in the rooms at any of these facilities.

Please pick up after your dog(s). Failure to pick up both at the trial site and at the motel will mean expulsion from the show with no refund.

Please do not permit your dog to urinate on or in the building at the motel or the show site.

#### Refunds

No entry fees will be refunded if the trial cannot open or be completed by reason of riot, civil disturbances, fire, an act of nature, public emergency, act of a public enemy, or any other causes beyond the control of the organizing committee. Entry fees shall not be refunded in the event that a dog is absent, disqualified, excused by a judge, or barred from competition by action of the Trial Committee. YABTC will refund all trial fees for bitches in season. YABTC will refund trial fees less \$3.50 per entry for dogs injured or ill, or for handlers injured or ill. In each case, the person making the claim must produce a veterinarian's or medical doctor's note on office letterhead dated before the trials begin or within one week after the trials finish to receive the refund.

# OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM YABTC

Opens: August 3 • Closes: September 21

	STD	JWW	FAST	T2B	PremSTD	PremJWW
Fri., Oct. 7	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sat., Oct. 8	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	N/A	<input type="checkbox"/>	N/A
Sun., Oct. 9	<input type="checkbox"/>	<input type="checkbox"/>	N/A	<input type="checkbox"/>	N/A	<input type="checkbox"/>

**Daily Entry Fee:** 1st run \$26; \$13 each additional run

Make checks payable to: YABTC;

Mail to: Aaron Coates, 800 Summit Avenue, Niles, Ohio 44446

**ENTRY FEE ENCLOSED** \_\_\_\_\_

### Choose Either Regular OR Preferred Classes

*Circle one jump height and class selections. Only one selection per class (Both MAS and Prem allowed).*

REGULAR Classes						PREFERRED Classes					
8"	12"	16"	20"	24"	26"	4"	8"	12"	16"	20"	
STD	Nov A	Nov B	Open	Exc	Master Premier	STD	NovP	OpenP	ExcP	MasterP PremP	
JWW	Nov A	Nov B	Open	Exc	Master Premier	JWW	NovP	OpenP	ExcP	MasterP PremP	
FAST	Nov A	Nov B	Open	Exc	Master	FAST	NovP	OpenP	ExcP	MasterP	
T2B	T2B					T2B	T2BP				

**Non-Regular Classes** International Sweepstakes  STD  JWW Select:  14"  18"  26"

This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No	SEX	HEIGHT AT WITHERS
BREED	VARIETY	CALL NAME
AKC® NAME (INCLUDE AKC TITLES ONLY)		

AKC® NO <input type="checkbox"/>	Enter Complete Registration #	DATE OF BIRTH
ILP NO. <input type="checkbox"/>	PAL NO. <input type="checkbox"/>	PLACE OF BIRTH (LIST COUNTRY)
FOREIGN REG. NO & COUNTRY <input type="checkbox"/>		
BREEDER		

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNERS \_\_\_\_\_

OWNERS ADDRESS \_\_\_\_\_ NEW ADDRESS

CITY, STATE ZIP + 4 \_\_\_\_\_

HANDLER \_\_\_\_\_ ENTER JR. HANDLER # if applicable \_\_\_\_\_

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org).

### AGREEMENT

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

**I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

### INSTRUCTIONS

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or *back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners<sup>SM</sup>** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_